Finding the Truth: Understanding the Bible

Lesson 8

Studying the Bible:
The Law Fulfilled in Jesus

November 17, 2015

The Law Fulfilled in Jesus

Sacrifice:

Hebrews 10:11-12, 17-18

[11] Day after day every priest stands and performs his religious duties; again and again he offers the same sacrifices, which can never take away sins. [12] But when this priest had offered for all time one sacrifice for sins, he sat down at the right hand of God.
[17] Then he adds: "Their sins and lawless acts I will remember no more." [18] And where these have been forgiven, sacrifice for sin is no longer necessary.

The sin offering:

Leviticus 4:1-2, 13-14, 22

[1] The Lord said to Moses, [2] Say to the Israelites: When anyone sins unintentionally and does what is forbidden in any of the Lord's commands-
[13] If the whole Israelite community sins unintentionally and does what is forbidden in any of the Lord's commands, even though the community is unaware of the matter, when they realize their guilt
[14] and the sin they committed becomes known, the assembly must bring a young bull as a sin offering and present it before the tent of meeting.
[22] When a leader sins unintentionally and does what is forbidden in any of the commands of the Lord his God, when he realizes his guilt

For unintentional sin:

Priesthood:

Hebrews 5:1-6

[1] Every high priest is selected from among the people and is appointed to represent the people in matters related to God, to offer gifts and sacrifices for sins. [2] He is able to deal gently with those who are ignorant and are going astray, since he himself is subject to weakness.
[3] This is why he has to offer sacrifices for his own sins, as well as for the sins of the people. [4] And no one takes this honor on himself, but he receives it when called by God, just as Aaron was. [5] In the same way, Christ did not take on himself the glory of becoming a high priest. But God said to him, "You are my Son; today I have become your Father." [6] And he says in another place, "You are a priest forever, in the order of Melchizedek."

Notes

Day of Atonement:

Leviticus 16

Tabernacle/Worship:

Hebrews 8:1-2; 9:1-10; 10:26-31

1 Now the main point of what we are saying is this: We do have such a
high priest, who sat down at the right hand of the throne of the
Majesty in heaven, 2 and who serves in the sanctuary, the true
tabernacle set up by the Lord, not by a mere human being.
1 Now the first covenant had regulations for worship and also an
earthly sanctuary. 2 A tabernacle was set up. In its first room were the
lampstand and the table with its consecrated bread; this was called the
Holy Place. 3 Behind the second curtain was a room called the Most
Holy Place, 4 which had the golden altar of incense and the gold-
covered ark of the covenant. This ark contained the gold jar of manna,
Aaron's staff that had budded, and the stone tablets of the covenant.
5 Above the ark were the cherubim of the Glory, overshadowing the
atonement cover. But we cannot discuss these things in detail now.
6 When everything had been arranged like this, the priests entered
regularly into the outer room to carry on their ministry. 7 But only the
high priest entered the inner room, and that only once a year, and
never without blood, which he offered for himself and for the sins the
people had committed in ignorance. 8 The Holy Spirit was showing by
this that the way into the Most Holy Place had not yet been disclosed
as long as the first tabernacle was still functioning. 9 This is an
illustration for the present time, indicating that the gifts and sacrifices
being offered were not able to clear the conscience of the worshiper.
10 They are only a matter of food and drink and various ceremonial
washings—external regulations applying until the time of the new
order.
26 If we deliberately keep on sinning after we have received the
knowledge of the truth, no sacrifice for sins is left, 27 but only a fearful
expectation of judgment and of raging fire that will consume the
enemies of God. 28 Anyone who rejected the law of Moses died
without mercy on the testimony of two or three witnesses. 29 How
much more severely do you think someone deserves to be punished
who has trampled the Son of God underfoot, who has treated as an
unholy thing the blood of the covenant that sanctified them, and who
has insulted the Spirit of grace? 30 For we know him who said, "It is
mine to avenge; I will repay," and again, "The Lord will judge his
people." 31 It is a dreadful thing to fall into the hands of the living God.

Sabbath:

Hebrews 4