

# Who Is Our God?

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## Lessons from the book of Exodus

### Week #16: Love God- Sacrifice

#### **Exodus 27:1-8**

Build an altar of acacia wood, three cubits high; it is to be square, five cubits long and five cubits wide. <sup>2</sup> Make a horn at each of the four corners, so that the horns and the altar are of one piece, and overlay the altar with bronze. <sup>3</sup> Make all its utensils of bronze—its pots to remove the ashes, and its shovels, sprinkling bowls, meat forks and firepans. <sup>4</sup> Make a grating for it, a bronze network, and make a bronze ring at each of the four corners of the network. <sup>5</sup> Put it under the ledge of the altar so that it is halfway up the altar. <sup>6</sup> Make poles of acacia wood for the altar and overlay them with bronze. <sup>7</sup> The poles are to be inserted into the rings so they will be on two sides of the altar when it is carried. <sup>8</sup> Make the altar hollow, out of boards. It is to be made just as you were shown on the mountain.

#### **Leviticus 1:1-9**

The LORD called to Moses and spoke to him from the tent of meeting. He said, <sup>2</sup>“Speak to the Israelites and say to them: ‘When anyone among you brings an offering to the LORD, bring as your offering an animal from either the herd or the flock. <sup>3</sup>“‘If the offering is a burnt offering from the herd, you are to offer a male without defect. You must present it at the entrance to the tent of meeting so that it will be acceptable to the LORD. <sup>4</sup>You are to lay your hand on the head of the burnt offering, and it will be accepted on your behalf to make atonement for you. <sup>5</sup>You are to slaughter the young bull before the LORD, and then Aaron’s sons the priests shall bring the blood and splash it against the sides of the altar at the entrance to the tent of meeting. <sup>6</sup>You are to skin the burnt offering and cut it into pieces. <sup>7</sup>The sons of Aaron the priest are to put fire on the altar and arrange wood on the fire. <sup>8</sup>Then Aaron’s sons the priests shall arrange the pieces, including the head and the fat, on the wood that is burning on the altar. <sup>9</sup>You are to wash the internal organs and the legs with water, and the priest is to burn all of it on the altar. It is a burnt offering, a food offering, an aroma pleasing to the LORD.

## Hebrews 9:11-15, 24-28

But when Christ came as high priest of the good things that are now already here, he went through the greater and more perfect tabernacle that is not made with human hands, that is to say, is not a part of this creation. <sup>12</sup> He did not enter by means of the blood of goats and calves; but he entered the Most Holy Place once for all by his own blood, thus obtaining eternal redemption. <sup>13</sup> The blood of goats and bulls and the ashes of a heifer sprinkled on those who are ceremonially unclean sanctify them so that they are outwardly clean. <sup>14</sup> How much more, then, will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from acts that lead to death, so that we may serve the living God! <sup>15</sup> For this reason Christ is the mediator of a new covenant, that those who are called may receive the promised eternal inheritance—now that he has died as a ransom to set them free from the sins committed under the first covenant.

<sup>24</sup> For Christ did not enter a sanctuary made with human hands that was only a copy of the true one; he entered heaven itself, now to appear for us in God's presence. <sup>25</sup> Nor did he enter heaven to offer himself again and again, the way the high priest enters the Most Holy Place every year with blood that is not his own. <sup>26</sup> Otherwise Christ would have had to suffer many times since the creation of the world. But he has appeared once for all at the culmination of the ages to do away with sin by the sacrifice of himself. <sup>27</sup> Just as people are destined to die once, and after that to face judgment, <sup>28</sup> so Christ was sacrificed once to take away the sins of many; and he will appear a second time, not to bear sin, but to bring salvation to those who are waiting for him.